

**INDIANA SOCIETY OF
PROFESSIONAL LAND SURVEYORS**

Application for the
JOHN G. MCENTYRE ENDOWMENT SCHOLARSHIP
Award will be presented at the 2011 I.S.P.L.S.
Annual Convention Banquet

Application deadline: March 19, 2010

Please attach
recent photo
not smaller than
2"X2" or larger
than 4"X6"
preferably with
passport or
driver's license
type pose

Date: _____

1. Name _____ Date of Birth _____
Last First M.I.
2. Do you wish to have this application sent to ISPLS Chapters for
consideration of addition scholarships? _____ Yes _____ No
3. Campus Address _____
Phone _____
4. Home Address _____
Phone _____
5. Parent, Spouse or Legal Guardian's Name _____
6. Relationship _____
7. Address, if different than above _____
8. Single _____ Married _____ Spouse's Occupation _____ No. Dependents _____
9. Father's occupation _____
10. Mother's occupation _____
11. Brothers and sisters in family older than you _____ younger than you _____
12. Including yourself, how many members of your immediate family will be
full-time students in college next year _____
13. Scholastic training: Give names of institutions.
A. Secondary School Attended Date of
From To Graduation

B. Colleges

C. Other (Technical, post-high school, service, etc.)

14. List below, summer work or other work experiences, explaining briefly duties and responsibilities: (Start with most recent experience and proceed in reverse chronological order)

A. From _____ To _____ Salary _____

Employer's Name _____

Address _____

Supervisor's Name _____

Duties _____

B. From _____ To _____ Salary _____

Employer's Name _____

Address _____

Supervisor's Name _____

Duties _____

(PLEASE ATTACH ADDITIONAL SHEETS IF NECESSARY)

15. Write a brief paragraph about the type of career in the land surveying profession which you hope to pursue.

16. Are there people who have influenced your decision? Who and in what ways?

17. Write a brief paragraph setting out some positions or experiences you have had in high school, college, church, club work, and elsewhere which you think will help qualify you for future leadership and responsibility.

Current Grade Point Index _____

Expected Graduation Date _____

By signing this form and submitting this application I [am allowing] attest to the accuracy and completeness and hereby authorize the Scholarship Committee of the Indiana Society of Professional Land Surveyors, Inc. to review and verify the accuracy of any and all information provided on or in support of this application.

Signature _____ Date _____

NOTES TO APPLICANT:

- 1) Please attach your current ACADEMIC PROGRESS REPORT to this application.
- 2) Please have a faculty member and an employer for whom you have worked complete an appropriate rating form (attached). You are allowed to submit a maximum of three rating forms. Submitting only two forms will not prejudice your application. The third form must also be completed by a faculty member or an employer. Rating forms are not to be completed by members of the Scholarship Committee of ISPLS.

CONFIDENTIAL RATING SHEET

Name of Student _____

Name of Evaluator _____ Title _____

Address _____

Phone _____

The above student is applying for a scholarship from the Indiana Society of Professional Land Surveyors to pursue a curriculum in land surveying at Purdue University. Your evaluation is an important consideration in this application. Please complete this form and mail it to Professor Steven Johnson, Geomatics Engineering, 1284 Civil Engineering Building, West Lafayette, Indiana, 47907-1284 so that it is received before March 19, 2010.

Are you related to this applicant? _____

If "yes", relationship _____

If "no", how long have you known the applicant? _____

Furnish information on the nature or frequency of your contact with and observance of the applicant

EVALUATION OF SOCIAL AND PERSONAL ASSETS

	<u>BELOW</u> <u>AVERAGE</u>	<u>AVERAGE</u>	<u>ABOVE</u> <u>AVERAGE</u>	<u>SUPERIOR</u>	NOTES
COOPERATION					
COURTESY					
DEPENDABILITY					
INDUSTRIOUSNESS					
INITIATIVE					
LEADERSHIP					
MATURITY					
SELF-CONTROL					
PERSONAL APPEARANCE					